

**TOWN OF FRANCESTOWN**  
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**Board of Selectmen and Budget & Advisory Committee**

**Meeting Agenda**

**Monday, January 11, 2016**

- I.    Meeting to Order 5:30pm
- II.   Appointments
  - A. Gary Paige, Road Agent
- III.   2016 Operating Budget Review
- IV.   Consent Agenda
  - A. 01/11/2016 Payroll & Accounts Payable Manifests
  - B. Intent to Cut, Greg & Comfort Hope, Map 9 Lot 11
- V.    New Business
- VI.   Correspondence
- VII.   Liaison Reports
- VIII.   Old Business
- IX.   Administrative Update
- X.    Approval of Minutes
- XI.   Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*